

### **GRANT APPLICATION**

Individual or team applications may be submitted

| Applicant Name:  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Name of Grant:   | Classroom Educational Fund   | Amount of Grant:                               |  |  |  |  |  |
| Building:  |  | Grade/Subject:                                 |  |  |  |  |  |
|  | APPLICATION INST   | RUCTIONS                                       |  |  |  |  |  |
| Your grant application should consist of the following:  |  |  |  |  |  |  |  |
| Your grant application should consist of the following:  Page 1 - A completed copy of this form with signatures  Both signatures are required on this application form to qualify for grant  Page 2 - Grant description including:  1. Summary of grant  2. Details regarding relevance to subject(s) taught  3. Description of the educational outcome  Page 3 - Grant Funding Outline - list actual cost in detail  Please see specific funding instructions on page 3  Post Grant Requirements:  Grant recipients will be required to complete the post-grant assessment and provide photos or other materials (videos, thank you letters, art, etc). |  |  |  |  |  |  |  |
| Applicant's Signature  |  | Date   |  |  |  |  |  |
| Principal's Signature  |  | Date   |  |  |  |  |  |
|  | Return this form by email or inter-school  |  |  |  |  |  |  |
| Application must arrive before 4:00pm on Deadline.   |  |  |  |  |  |  |  |
|  | Independence School Dist<br>201 N. Forest Ave Indepen<br>Phone: 816-521-5300 Fax: 816-521-5667<br>Page 1 - Grant App | dence, MO 64050  brianna_bolger@isdschools.org |  |  |  |  |  |
| Post Award only:   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

Date

Superintendent Signature: Authorization for Purchase



#### **GRANT DESCRIPTION: Classroom Educational Fund**

| plicar | olicant Name:                                 |  |  |  |  |
|--------|---|--|--|--|--|
| ant de | escription including:                         |  |  |  |  |
|        | Summary of the grant                          |  |  |  |  |
|        | Details regarding relevance to subject taught |  |  |  |  |
|        | Description of the educational outcome        |  |  |  |  |
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#### **GRANT FUNDING OUTLINE: Classroom Educational Fund**

#### **Pricing/Funding Instructions for Electronics:**

- \* MUST have IT approval before purchase of any technology products
- \* Please use Apple website only for pricing on technology items
- \* Add \$100 per tech item for Filewave/Security Software and Cover/Case

#### **Pricing Instructions for Amazon Items:**

\* Round up the cost of each item (example-if item is \$14.87, round up to \$15)

#### **General Instructions:**

- \* Include serial numbers and/or inventory numbers where available
- \* Some supplies are not vendor specific and will be ordered from approved vendors.

| Item                  | Number needed | Supplier | Total Amount* |
|-----------------------|---------------|----------|---------------|
|                       |               |          | \$            |
|                       |               |          | \$            |
|                       |               |          | \$            |
|                       |               |          | \$            |
|                       |               |          | \$            |
|                       |               |          | \$            |
|                       |               |          | \$            |
|                       |               |          | \$            |
|                       |               |          | \$            |
|                       |               |          | \$            |
| TOTAL GRANT REQUESTED |               |          | \$            |

<sup>\*</sup>Overages of 20% from listed price will be approved

## **Equipment & Furniture Request Form**

**Equipment** is defined as an item that will not change its original shape, appearance or character with use and it can be expected to last more than one year with reasonable care and maintenance. In order to charge the current year's budget and receive by June 30<sup>th</sup>, all requests must be in by March 31<sup>st</sup>.

Furniture includes, but is not limited to, desks, chairs, file cabinets, bookcases, etc.

| Requisition Number  |                  |   |  |  |
|---|------------------|---|--|--|
| Equipment/Furniture Item Requested (Approved Furniture listed in Appendix A,B,C)    |                  |   |  |  |
| Brand, Color, & Item # if known (If different from approved list)                   |                  |   |  |  |
| Quantity Requested  |                  |   |  |  |
| Dollar Amount per<br>Item   |                  |   |  |  |
| Total Amount of Request   |                  |   |  |  |
| Reason for Furniture Purchase   |                  |   |  |  |
| Budget Code   |                  |   |  |  |
| Is this an end of the year budget purchase?NO Will you accept used furniture? YesNO |                  |   |  |  |
| Requestor Name: (Requestor Name)  |                  | Date:   |  |  |
| Principal/Director/Administ   | rator Signature: | Date:   |  |  |
| Director of Purchasing & D<br>Signature:  | istribution      | Date:   |  |  |
|   |                  |   |  |  |
| Purchasing & Distribution Use Only  |                  |   |  |  |
| ☐ Approved to be Ordered by Facilities/Purchasing Dept.                             |                  | ☐ Approved to be Ordered by Building/Department |  |  |
| Denied  |                  | Date Ordered:                                   |  |  |
|   |                  | 1   |  |  |

# **Request For Technology Purchase**

Req # (entered by Tech Dept.)

2023-2024

| Date:                    |                          | Building/School:       |           |            |  |
|--------------------------|--------------------------|------------------------|-----------|------------|--|
| Requ                     | est Submitted by:        |                        |           |            |  |
|                          |                          | (Name)                 |           |            |  |
| Departr                  | nent:                    |                        | Room #_   |            |  |
| Account                  | t Code:                  |                        |           |            |  |
| Ve                       | ndor:                    |                        |           |            |  |
| Qty                      | Part Number              | Description            | Unit cost | Total Cost |  |
|                          |                          | 1                      |           |            |  |
|                          |                          |                        |           |            |  |
|                          |                          |                        |           |            |  |
|                          |                          |                        |           |            |  |
|                          |                          |                        |           |            |  |
|                          |                          |                        |           |            |  |
|                          |                          |                        |           |            |  |
|                          |                          |                        |           |            |  |
|                          |                          |                        |           |            |  |
|                          |                          |                        |           |            |  |
|                          | <b>Delivery and Inst</b> | allation Instructions: | Subtotal  |            |  |
|                          |                          |                        | _         |            |  |
|                          |                          |                        | Shipping_ |            |  |
| Additional instructions: |                          | Total                  |           |            |  |
|                          | 1 200 00 200             |                        | _         |            |  |
|                          |                          |                        |           |            |  |
| Approved                 | d:                       |                        |           |            |  |

<sup>\*\*</sup> Return completed form to District Technology Secretary by inter-offfice mail, email, or fax (816-521-5602)